

135524502

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

11A 552

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |
|                  |      |

|                  |                                 |
|------------------|---------------------------------|
| 1. NAME          |                                 |
| COMMON:          | Grace Reformed Episcopal Church |
| AND/OR HISTORIC: |                                 |

|   |      |                    |      |
|---|------|--------------------|------|
| 2. LOCATION   |      |                    |      |
| STREET AND NUMBER:<br>Southeast corner Fountain Street and Stokes St. |      |                    |      |
| CITY OR TOWN:<br>Havre de Grace                                       |      |                    |      |
| STATE<br>Maryland   | CODE | COUNTY:<br>Harford | CODE |

|  |   |  |   |
|--|---|--|---|
| 3. CLASSIFICATION  |   |  |   |
| CATEGORY<br>(Check One)  | OWNERSHIP   | STATUS   | ACCESSIBLE<br>TO THE PUBLIC   |
| District <input type="checkbox"/> Building <input type="checkbox"/><br>Site <input type="checkbox"/> Structure <input type="checkbox"/><br>Object <input type="checkbox"/> | Public <input type="checkbox"/><br>Private <input type="checkbox"/><br>Both <input checked="" type="checkbox"/> | Public Acquisition: <input type="checkbox"/><br>In Process <input type="checkbox"/><br>Being Considered <input type="checkbox"/> | Occupied <input checked="" type="checkbox"/> Yes:<br>Unoccupied <input checked="" type="checkbox"/> Restricted <input type="checkbox"/><br>Preservation work <input type="checkbox"/> Unrestricted <input type="checkbox"/><br>in progress No: <input type="checkbox"/> |
| PRESENT USE (Check One or More as Appropriate)   |   |  |   |
| Agricultural <input type="checkbox"/>  | Government <input type="checkbox"/>   | Park <input type="checkbox"/>  | Transportation <input type="checkbox"/> Comments <input type="checkbox"/>   |
| Commercial <input type="checkbox"/>  | Industrial <input type="checkbox"/>   | Private Residence <input type="checkbox"/>   | Other (Specify) <input type="checkbox"/>  |
| Educational <input type="checkbox"/>   | Military <input type="checkbox"/>   | Religious <input checked="" type="checkbox"/>  |   |
| Entertainment <input type="checkbox"/>   | Museum <input type="checkbox"/>   | Scientific <input type="checkbox"/>  |   |

|   |              |       |      |
|---|--------------|-------|------|
| 4. OWNER OF PROPERTY                              |              |       |      |
| OWNERS NAME:<br>Grace Reformed Episcopal Church   |              |       |      |
| STREET AND NUMBER:<br>Stokes and Fountain Streets |              |       |      |
| CITY OR TOWN:<br>Havre de Grace                   | STATE:<br>Md | 21078 | CODE |

|   |                    |      |  |
|---|--------------------|------|--|
| 5. LOCATION OF LEGAL DESCRIPTION                                  |                    |      |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:<br>CLERK OF THE CIRCUIT COURT |                    |      |  |
| STREET AND NUMBER:<br>HARFORD COUNTY COURTHOUSE 40 S. MAIN ST.    |                    |      |  |
| CITY OR TOWN:<br>BEL AIR  | STATE:<br>MARYLAND | CODE |  |
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY:                        |                    |      |  |

|  |        |      |  |
|--|--------|------|--|
| 6. REPRESENTATION IN EXISTING SURVEYS  |        |      |  |
| TITLE OF SURVEY:   |        |      |  |
| DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/> |        |      |  |
| DEPOSITORY FOR SURVEY RECORDS:   |        |      |  |
| STREET AND NUMBER:   |        |      |  |
| CITY OR TOWN:  | STATE: | CODE |  |

STATE:

COUNTY:

ENTRY NUMBER  
DATE

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SEE INSTRUCTIONS

7. DESCRIPTION

|           |   |   |                               |                                       |   |                                    |
|-----------|---|---|-------------------------------|---------------------------------------|---|------------------------------------|
| CONDITION | (Check One)                                   |   |                               |                                       |   |                                    |
|           | Excellent <input checked="" type="checkbox"/> | Good <input type="checkbox"/>                 | Fair <input type="checkbox"/> | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/>                    | Unexposed <input type="checkbox"/> |
| INTEGRITY | (Check One)                                   |   |                               | (Check One)                           |   |                                    |
|           | Altered <input type="checkbox"/>              | Unaltered <input checked="" type="checkbox"/> |                               | Moved <input type="checkbox"/>        | Original Site <input checked="" type="checkbox"/> |                                    |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Brick church, 1 story, 3 bays x 4  
facing north, the belfry in the northwest  
corner, altar east. Hip roof/ridgeline  
runs north-south.

Windows have gothic arch shape,  
Tiffany glass.

SEE INSTRUCTIONS

B. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian

15th Century

16th Century

17th Century

18th Century

19th Century

20th Century

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal

Prehistoric

Historic

Agriculture

Art

Commerce

Communications

Conservation

Education

Engineering

Industry

Invention

Landscape

Architecture

Literature

Military

Music

Political

Religion/Philosophy

Science

Sculpture

Social/Humanitarian

Theater

Transportation

Urban Planning

Other (Specify)

Architecture

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

A split in the ranks of the congregation of St John's Episcopal Church produced this little church.

SEE INSTRUCTIONS

HA-552

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | OR | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|----|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |    | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |    | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | 0 ' "                   | 0 ' "                   |    | 0 ' "  | 0 ' "                   |  |
| NE   | 0 ' "                   | 0 ' "                   |    | 0 ' "  | 0 ' "                   |  |
| SE   | 0 ' "                   | 0 ' "                   |    | 0 ' "  | 0 ' "                   |  |
| SW   | 0 ' "                   | 0 ' "                   |    | 0 ' "  | 0 ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY  | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

SEE INSTRUCTIONS

11. FORM PREPARED BY

|                    |                           |                 |          |
|--------------------|---------------------------|-----------------|----------|
| NAME AND TITLE:    |                           | JEAN S. EWING   |          |
| ORGANIZATION       | MARYLAND HISTORICAL TRUST | DATE            |          |
| STREET AND NUMBER: |                           | 50 STATE CIRCLE |          |
| CITY OR TOWN:      | ANNAPOLIS                 | STATE           | MARYLAND |
|                    |                           | CODE            |          |

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_

Amue - How are you?

Here are dribbles of information to be  
cranked out. The system:

HA 552:

Source: Meigs, Cornelia. History of St John's  
Church, Haver de Grace Parish 1809-1959.  
printed by the Democratic Ledger of Haver de Grace  
in 1959.

- At the time of a dispute within St John's  
church between the minister and the vestry  
over ministerial authority, <sup>many members of St John's</sup> ~~many~~ church  
~~members~~ sought another branch of  
the Episcopal Church to form a separate  
~~church~~ parish. The dispute had been  
so serious that Bishop Paret of Maryland had  
locked the doors of St John's Church on Easter  
Morning <sup>10 April</sup> 1809.

The Grace Reformed Episcopal Church was  
a member of an offshoot of the Episcopal Church  
adhering to a simpler <sup>ritual</sup> ~~service~~ and plainer  
church buildings.